Andover Dollars for Scholars®

PO Box 5052 Andover, MA 01810

TOWN OF ANDOVER SCHOLARSHIP APPLICATION

Spring 2008

Dear Applicant:

Attached is the application for residents of Andover who wish to be considered for competitive financial grants to further their post-secondary education. Current high school graduates, returning college applicants and adult applicants may apply. Scholarships are awarded on the basis of need and/or merit for full-time students pursuing their first undergraduate degree in an accredited two – or four-year program of education.

What is unique about a Dollars for Scholars scholarship? Students who receive other local scholarships often find that their financial aid package from the institution has been reduced by some percentage of the scholarship. In contrast, Dollars for Scholars scholarships may access added value through two unique programs:

- 1. Collegiate Partners: Colleges and universities that are part of this program have agreed that up to \$2,500 of a Dollars for Scholars scholarship will be used to reduce unmet need and then self-help (loans and work-study) in a student's financial aid package.
- 2. Matching Collegiate Partners: Institutions that are Matching Partners may match a portion of a Dollars for Scholars chapter award up to the amount set by the institution.

The distribution of scholarships is determined by a committee appointed by the Board of Selectmen. To ensure confidentiality, the name and address of the applicant, as well as any other identifying information, will be removed before the application is forwarded to the selection committee. Scholarship winners must agree to have their names and photographs published. Awards will be payable to the selected college or school. All applicants will be notified in writing of scholarship decisions by early June.

The *fully completed* application, **postmarked no later than April 21, 2008**, should be mailed to:

Andover Dollars for Scholars PO Box 5052 Andover, MA 01810

This application will be considered incomplete if ALL information is not provided on this application form. Resumes may be attached but will not be considered a substitute for completing this form. Incomplete applications will not be considered. If you have questions, please contact:

Carolyn Hanson · hanse@comcast.net · (978) 470-3735 Rhonda Primes · trjmp@comcast.net · (978) 749-9933 Sue Rice · srice101@comcast.net · (978) 475-2357

Applications available online at andoverma.gov/residents under "Dollars for Scholars"

Certification: In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of any scholarship granted.

I agree that if I am offered and accept an award from Scholarship America® or an affiliated program, Scholarship America and its affiliated programs may use my name, the name of my community, the name and address of my school, the amount of the award, and the name of the post-secondary institution I will attend (my "Recipient Information") in press releases, public announcements, and other fundraising or promotional materials in all media (including the Internet) to advance the non-profit objectives of Scholarship America® and its affiliated programs.

Applicant's Signature:		Date			
Parent/Guardian Signature:	eant is under 18)				
(Parent/Guardian also must sign if applic	eant is under 18)				
Applicant General Informatio	n:				
Applicant's Name:	SSN:				
(Please Print)					
Applicant's Address:					
(Street)					
(City)	(State)	(Zip)			
Home Phone:	Email:				
Completed Application Current Official Transcript of Personal Data: Independent Adult Applicant:	of Grades and GPA SAT I and/o				
Current Occupation	Employer	Length of Employment			
Dependent Student Applicant:					
Father's Current Occupation	Employer	Length of Employment			
Mother's Current Occupation	Employer	Length of Employment			

College/institution you will attend full-time	
In the Fall you will be a: Freshman Sophomore	
College address	
College address(Street)	(City) (State) (Zip)
Field in which you will major:	
Student will: Live on campus Live off camp	pus Commute
Make a statement of your plans as they relate to your educational care response to space provided.	eer objectives and future goals. Please limit

Please note: Information for the following questions MUST BE written directly on this application form. An attached resume will not be accepted as a substitute.

Describe your work experience during the **past 4 years**. Indicate total months of employment in each job and approximate number of hours worked each week. List total amounts earned at each job.

	Total	Check One			
Employment Position (Past 4 years only)	Number of Months (Max of 48)	No Set Hours	Part Time ≤4 Hrs Per Wk	Part Time ≥5 Hrs Per Wk	Full Time ≥32 Hrs Per Wk

List only significant **school** activities (<u>more than 10 hours per year</u>) in which you participated during the past 4 years (e.g. student government, music, sports, etc.). List all community activities in which you participated without pay during <u>the past 4 years</u> (e.g. Red Cross, church and/or volunteer work). Indicate all special awards, honors. Please use additional paper if needed.

School Activities (Past 4 years only)	# of Months (Max of 40)	No Set Hours	Check One ≤4 Hrs Per Wk	≥5 Hrs Per Wk	Special Awards, Honors, Offices Held

Community Activities	# of Check One					
(Past 4 years only)	Months (Max of 48)	No Set Hours	≤4 Hrs Per Wk	≥5 Hrs Per Wk	≥32 Hrs Per Wk	Special Awards, Honors, Offices Held
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Optional Personal Statement: Please describe how and when any unusual family or personal circumstances have affected your achievement in school, work experience, your participation in school and community activities or your family's financial circumstances.

OTHER:

1.	Veterans or sons/daughters of veterans: a) Have you or your parent(s) served in the Armed Services or Merchant Marine? (Please attach a written statement from yourself/parent declaring proof of military enlistment and honorable discharge.)
	b) Andover address at time of enlistment:
	c) Approximate month and year of enlistment:
2.	Will you major or minor in any of the following? (Please designate as major or minor.) Computer Science Humanities Public Service/Politics Education Landscaping/Horticulture Science Engineering Marketing/Business Secretarial Geriatrics Nursing Social Science Health Sciences Psychology Theater
3.	Are you receiving learning disability services this year?
1.	Have you shown outstanding potential, talent or accomplishment in any of the following:
	Creative WritingEntrepreneurshipLeadershipMusicPublic SpeakingService to Others
	Explain briefly in space provided
5.	Are you a descendent of Ralph W. and Winifred Cutler Trow?
5.	Letter of Recommendation (One is required and it is suggested that for high school students it come from a Guidance Counselor. For returning students the recommendation may come from any college official.) Important – please note:
	ANDOVER HIGH SCHOOL STUDENTS: Have your Letters of Recommendation given directly to the Guidance Department who will hold them for Dollars for Scholars.
	ALL OTHER APPLICANTS: Have your Letters of Recommendation mailed directly to: Andover Dollars for Scholars

APPLICATIONS MUST BE POSTMARKED NO LATER THAN APRIL 21, 2008

PO Box 5052 Andover, MA 01810

If you wish to be considered ONLY for <u>merit-based</u> scholarships your application is complete.

If you wish to be considered for need-based scholarships you must provide the following additional documentation:

- 1. Official College Financial Award Letter
- 2. Official College Statement of Cost of Attendance
- 3. FAFSA Student Aid Report*

Applications <u>will not be</u> considered without this information. If you cannot provide this information you must contact one of the following individuals:

Carolyn Hanson · hanse@comcast.net · (978) 470-3735 Rhonda Primes · trjmp@comcast.net · (978) 749-9933 Sue Rice · srice101@comcast.net · (978) 475-2357

^{*} DFS does not need the grid page from the Student Aid Report (the page with all the detail information) – just submit the cover page that states the Expected Family Contribution (EFC) figure.